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c/c

Attorney Docket No.: AUDI 2 00025

AMENDMENT TRANSMITTAL LETTER

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|---------------------|--|--------------------------|
| Ser. No.: 10/67,995 | Filed: September 22, 2003 | Examiner Phylesha Dabney |
| Art Unit: 2615 | Title: DUAL MICROPHONE ASSEMBLY FOR MASK | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|--|-------|------------------------------------|-----------------------------|---------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 51 | Minus | 22 | 29 | X \$50 | \$1,450.00 |
| Indep. Claims | 3 | Minus | 3 | 0 | X \$200 | \$0.00 |
| TOTAL | | | | | = | \$1,450.00 |
| <input type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a TWO month extension of time to respond to the outstanding Office Action. | | | | | |

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

January 23, 2007
Date

Brian E. Turung, Reg. No. 35,394
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216-861-5582

CERTIFICATE OF MAILING OR TRANSMISSION

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
 - ☐ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
 - ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

| | |
|--------------------------|-------------------------------------|
| Express Mail Label No.: | Signature <i>Adeline Machado</i> |
| Date January 23, 2007 | Printed Name Adeline Machado |